

SECTION 2

CITY OF MIDDLETOWN

CONTRACTOR'S CHECK LIST

\*\*\*\*\*

**BID #2013-008  
WASTEWATER FORCE MAIN  
MATLABASSETT REGIONALIZATION PROJECT**

The following forms are required for submittal for the above referenced bid and shall be submitted with the bid proposal pages by the time and date specified. This check list is provided for the bidder's use and shall not be required for submittal. **The following forms shall be submitted in duplicate. Bids not including these completed forms shall be considered incomplete and will be rejected.**

**Bidder please enclose the following forms with your bid:**

- \_\_\_\_\_1. BID PROPOSAL: (Pages 2-2 through 2-16)
- \_\_\_\_\_2. NON-COLLUSIVE STATEMENT: (Page 3-1) **(Notarized Original)**
- \_\_\_\_\_3. BID BOND **(5%)**: (Pages 3-2 and 3-3)
- \_\_\_\_\_4. CERTIFICATE OF SURETY: (Page 3-4)
- \_\_\_\_\_5. WORKERS' COMPENSATION ACT CONFORMANCE FORM: (Page 3-5)
- \_\_\_\_\_6. CONTRACTOR'S QUALIFICATION STATEMENT: (Pages 3-6 through 3-11) **(Notarized Original)**
- \_\_\_\_\_7. LIST OF SUBCONTRACTORS: (Page 3-12)
- \_\_\_\_\_8. BID RETURN LABEL: (Page 3-13)
- \_\_\_\_\_9. CT DEEP CLEAN WATER FUND MEMORANDUM REGARDING DISADVANTAGED BUSINESS ENTERPRISE (DBE) SUBCONTRACTOR PARTICIPATION ON CLEAN WATER FUND CONSTRUCTION PROJECTS: (Pages 3-14 through 3-17)
- \_\_\_\_\_10. STATE OF CONNECTICUT DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) CONTRACTOR PREQUALIFICATION UPDATE (BID) STATEMENT: (Pages 3-19 and 3-20)
- \_\_\_\_\_11. STATE OF CONNECTICUT WAGE CERTIFICATION FORM: (Refer to Information for Bidders Article 1.23) **(Notarized Original)**
- \_\_\_\_\_12. PROPOSAL TO BE SUBMITTED **IN DUPLICATE** (ORIGINAL & ONE COPY)

**PROPOSAL PAGES**

**BID #2013-008  
WASTEWATER FORCE MAIN  
MATTABASSETT REGIONALIZATION PROJECT**

Issue Date: **07/22/2013**

Reply Date: **Tuesday, October 1, 2013 AT 11:00 AM**

To: Supervisor of Purchases  
City of Middletown  
Municipal Building, Room 112  
245 DeKoven Drive  
Middletown, CT 06457

**THE BID MUST BE SIGNED BY THE BIDDER TO BE ACCEPTED**

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
SIGNATURE AND TITLE

We the undersigned have examined the contract documents which include the plans and specifications as prepared by CDR Maguire of Rocky Hill, CT dated July 22, 2013. Included in the bid documents are the Invitation to Bid, Specifications, General Conditions and related Contract Documents and propose and agree to contract with the City of Middletown (herein called the owner) in the form of a contract, to provide all necessary labor, machinery, tools, apparatus, equipment and other means of construction and to see the work and furnish all materials called for/or shown on the drawings, specifications and other documents in the manner prescribed and according to the requirements of the owner, within the time set for the in the contract documents at the bid prices incorporated herein. Should there be a discrepancy in the language within the contract documents, the more stringent shall apply.

The bid is made with the understanding that it cannot be withdrawn for a period of ninety (90) days after the date set for opening of the bids.

Bid Bond or Check is attached to this bid in the amount of:

\_\_\_\_\_ (\$ \_\_\_\_\_ )

Written figures

Bid Security from: \_\_\_\_\_

(Insert Bonding Company/Bank name and address on the line provided.)

BIDDER acknowledges receipt of the following ADDENDA, if applicable:

No. \_\_\_ Date: \_\_\_\_\_ No. \_\_\_ Date: \_\_\_\_\_  
No. \_\_\_ Date: \_\_\_\_\_ No. \_\_\_ Date: \_\_\_\_\_

In the bid items that follow, Bidder shall include all applicable taxes, fees and other incidental costs. Bidder must bid on every item within each bid package to be considered for that contract. Prices are to be written in words and figures. In case of a discrepancy, the bid amount in words shall prevail.

<b>BID #2013-008 WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT BASE BID</b>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
102	1	1,680	CUBIC YARD	EARTH EXCAVATION AND GRADING – ACCESS ROAD  _____ (\$ _____ ) Written Figures	\$ _____
102	2	850 (Inde- termi- nate)	CUBIC YARD	EARTH EXCAVATION AND SCREENED GRAVEL BELOW NORMAL GRADE  _____ (\$ _____ ) Written Figures	\$ _____
103	3	40 (Inde- termi- nate)	CUBIC YARD	TRENCH ROCK EXCAVATION, DISPOSAL AND BACKFILL  _____ (\$ _____ ) Written Figures	\$ _____
104	4	1	LUMP SUM	CLEARING AND GRUBBING  _____ (\$ _____ ) Written Figures	\$ _____
106	5	5,160	CUBIC YARD	BANK RUN GRAVEL  _____ (\$ _____ ) Written Figures	\$ _____
110	6	210 (Inde- termi- nate)	CUBIC YARD	TEST PITS  _____ (\$ _____ ) Written Figures	\$ _____

<b>BID #2013-008</b> <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b> <b>BASE BID</b>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
113	7	150 (Inde- termi- nate)	1,000 GAL.	WATER FOR DUST CONTROL  _____ (\$ _____ ) Written Figures	\$ _____
119	8	1	LUMP SUM	SEDIMENTATION CONTROL SYSTEM  _____ (\$ _____ ) Written Figures	\$ _____
120	9	1	LUMP SUM	MAINTENANCE AND PROTECTION OF TRAFFIC  _____ (\$ _____ ) Written Figures	\$ _____
Exh D; 01020	10	N/A	N/A	RAILROAD INSPECTOR (ALLOWANCE)  <u>EIGHTY-SIX THOUSAND FOUR HUNDRED DOLLARS AND NO CENTS</u> (\$ 86,400.00 ) Written Figures	\$ <u>86,400.00</u>
121 01020	11	N/A	N/A	TRAFFICMEN (CITY POLICE) (ALLOWANCE)  <u>FIFTY THOUSAND DOLLARS AND NO CENTS</u> (\$ 50,000.00 ) Written Figures	\$ <u>50,000.00</u>
Exh C; 01020	12	N/A	N/A	TRAFFICMEN (STATE POLICE) (ALLOWANCE)  <u>FIFTY THOUSAND DOLLARS AND NO CENTS</u> (\$ 50,000.00 ) Written Figures	\$ <u>50,000.00</u>
121 01020	13	N/A	N/A	TRAFFICMEN (UNIFORMED FLAGMEN) (ALLOWANCE)  <u>TWENTY-FIVE THOUSAND DOLLARS AND NO CENTS</u> (\$ 25,000.00 ) Written Figures	\$ <u>25,000.00</u>

<p align="center"><b>BID #2013-008</b>  <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b>  <b>BASE BID</b></p>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
01020	14	N/A	N/A	TEMPORARY WASTE STOCKPILE AREA RENTAL (ALLOWANCE)  <u>FIFTEEN THOUSAND DOLLARS AND NO CENTS</u> (\$ 15,000.00 ) Written Figures	\$ 15,000.00
01020	15	N/A	N/A	UTILITY POLE RELOCATION (ALLOWANCE)  <u>THIRTY-FIVE THOUSAND DOLLARS AND NO CENTS</u> (\$ 35,000.00 ) Written Figures	\$ 35,000.00
605	16	1,270	SQ. YD.	TEMPORARY PAVEMENT REPLACEMENT (CITY ROADS)  _____ (\$ _____ ) Written Figures	\$ _____
605	17	1,720	SQ. YD.	PERMANENT PAVEMENT REPLACEMENT (CITY ROADS)  _____ (\$ _____ ) Written Figures	\$ _____
612	18	65	CUBIC YARD	MISCELLANEOUS CONCRETE  _____ (\$ _____ ) Written Figures	\$ _____
614	19	7,110	SQ. YD.	TURF ESTABLISHMENT  _____ (\$ _____ ) Written Figures	\$ _____

**BID #2013-008  
WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT  
BASE BID**

SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
01011	20	1	LUMP SUM	ENVIRONMENTAL HEALTH AND SAFETY  _____ (\$ _____ ) Written Figures	\$ _____
Sec 6 6.24; 01020; 01180	21	N/A	N/A	TESTING LABORATORY SERVICES (ALLOWANCE)  <u>FIFTEEN THOUSAND DOLLARS AND NO CENTS</u> <u>(\$ 15,000.00 )</u> Written Figures	<u>\$ 15,000.00</u>
Sec 5 5.22; 01500	22	18	MONTH	FIELD OFFICE FOR ENGINEER  _____ (\$ _____ ) Written Figures	\$ _____
01525	23	1	LUMP SUM	TEMPORARY WASTE STOCKPILE AREA  _____ (\$ _____ ) Written Figures	\$ _____
01563	24	1	LUMP SUM	DEWATERING, CONTROL AND DIVERSION OF WATER  _____ (\$ _____ ) Written Figures	\$ _____
02215	25	6,760	TON	DISPOSAL OF CONTROLLED MATERIALS  _____ (\$ _____ ) Written Figures	\$ _____
02314	26	8,150	CUBIC YARD	CONTROLLED MATERIALS EXCAVATION  _____ (\$ _____ ) Written Figures	\$ _____

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SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
02316	27	1,230	CUBIC YARD	MANAGEMENT OF REUSABLE CONTROLLED MATERIAL _____ (\$ _____ ) Written Figures	\$ _____
106; 02340	28	140	CUBIC YARD	STONE CROSSING _____ (\$ _____ ) Written Figures	\$ _____
02413	29	1	LUMP SUM	HANDLING CONTAMINATED GROUNDWATER _____ (\$ _____ ) Written Figures	\$ _____
02433; Exh D	30	160	LINEAR FOOT	PIPE CROSSING UNDER RAILROAD _____ (\$ _____ ) Written Figures	\$ _____
02512	31	520	SQ. FT.	CEMENT CONCRETE SIDEWALK AND DRIVEWAY _____ (\$ _____ ) Written Figures	\$ _____
02514	32	12	LINEAR FOOT	30" REINFORCED CONCRETE PIPE _____ (\$ _____ ) Written Figures	\$ _____
02514	33	1	EACH	30" REINFORCED CONCRETE CULVERT END _____ (\$ _____ ) Written Figures	\$ _____

<p align="center"><b>BID #2013-008</b>  <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b>  <b>BASE BID</b></p>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
02529	34	240	LINEAR FOOT	CONCRETE CURBING  _____ (\$ _____ ) Written Figures	\$ _____
02615	35	210	LINEAR FOOT	24" PVC FORCE MAIN PIPING AND APPURTENANCES  _____ (\$ _____ ) Written Figures	\$ _____
02615	36	6,670	LINEAR FOOT	30" PVC FORCE MAIN PIPING AND APPURTENANCES  _____ (\$ _____ ) Written Figures	\$ _____
02615	37	1	LUMP SUM	HYDROSTATIC TESTING OF FORCE MAIN  _____ (\$ _____ ) Written Figures	\$ _____
02620	38	5,890	LINEAR FOOT	DIRECTIONAL DRILLED FORCE MAIN PIPE #1 (CHECK ONE: <input type="checkbox"/> 24" FUSIBLE PVC <input type="checkbox"/> 30" HDPE)  _____ (\$ _____ ) Written Figures	\$ _____
02620	39	2,730	LINEAR FOOT	DIRECTIONAL DRILLED FORCE MAIN PIPE #2 (CHECK ONE: <input type="checkbox"/> 24" FUSIBLE PVC <input type="checkbox"/> 30" HDPE)  _____ (\$ _____ ) Written Figures	\$ _____

**BID #2013-008  
WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT  
BASE BID**

SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
02620	40	3,960	TON	DISPOSAL OF HDD BORE CUTTINGS  _____ (\$ _____) Written Figures	\$ _____
02620	41	235	1,000 GAL	DISPOSAL OF HDD DRILLING MUD  _____ (\$ _____) Written Figures	\$ _____
02620	42	5 (Inde- termi- nate)	EACH	HDD ADDITIONAL REDIRECT IN ROCK  _____ (\$ _____) Written Figures	\$ _____
02620	43	5 (Inde- termi- nate)	EACH	HDD ADDITIONAL REDIRECT IN SOIL  _____ (\$ _____) Written Figures	\$ _____
02620	44	500 (Inde- termi- nate)	LINEAR FOOT	HDD ADDITIONAL CONDUCTOR CASING  _____ (\$ _____) Written Figures	\$ _____
02700	45	4,000	LINEAR FOOT	PERMANENT ACCESS ROAD  _____ (\$ _____) Written Figures	\$ _____
02900	46	852	SQ. YD.	WETLAND MITIGATION AND ENHANCEMENT  _____ (\$ _____) Written Figures	\$ _____

<p align="center"><b>BID #2013-008</b>  <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b>  <b>BASE BID</b></p>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
02910	47	11.3	ACRE	CONTROL AND REMOVAL OF INVASIVE VEGETATION  _____ (\$ _____ ) Written Figures	\$ _____
03400; 11060; 11070	48	5	EACH	AIR VALVE MANHOLE  _____ (\$ _____ ) Written Figures	\$ _____
03400; 11060; 11070	49	4	EACH	JUNCTION VAULT  _____ (\$ _____ ) Written Figures	\$ _____
03400; 11060; 11070	50	5	EACH	FORCE MAIN DRAIN MANHOLE  _____ (\$ _____ ) Written Figures	\$ _____
01020; Exh D	51	N/A	N/A	RAILROAD TRACK REMOVAL AND REPLACEMENT (ALLOWANCE)  <u>FIFTY THOUSAND DOLLARS AND NO CENTS</u> <u>(\$ 50,000.00 )</u> Written Figures	\$ <u>50,000.00</u>
Exh D	52	50	CUBIC YARD	RAILROAD STONE BALLAST  _____ (\$ _____ ) Written Figures	\$ _____

<b>BID #2013-008</b> <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b> <b>BASE BID</b>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
01020	53	N/A	N/A	WATER FOR FORCE MAIN TESTING (ALLOWANCE)  <u>FIVE THOUSAND DOLLARS AND NO CENTS</u> <u>(\$ 5,000.00 )</u> Written Figures	<u>\$ 5,000.00</u>
<b>TOTAL BASE BID -- ITEMS 1 - 53 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____ )</div> Written Figures					

<p align="center"><b>BID #2013-008</b>  <b>WASTEWATER FORCE MAIN-MATTABASSETT REGIONALIZATION PROJECT</b>  <b>ADD ALTERNATE ITEMS AS DETAILED IN SPECIFICATIONS</b></p>					
SPEC. REF.	#	EST. QTY.	UNIT OF MEASURE	ITEM DESCRIPTION UNIT PRICE WORDS AND FIGURES	EXTENSION IN FIGURES
Sec 5 10.23	54	1	LUMP SUM	<b>ADD ALTERNATE NO. 1 – EXTENDED WARRANTY                      (MAINTENANCE BOND)</b>  _____ (\$ _____ ) Written Figures	\$ _____
Sec 6 6.14	55	n/a	ALLOW	<b>ADD ALTERNATE NO. 2 – CITY OF MIDDLETOWN                      PERMITS (ALLOWANCE)</b>  <u>FIVE THOUSAND DOLLARS AND NO CENTS</u> (\$ 5,000.00 ) Written Figures	\$ 5,000.00
<p><b>GRAND TOTAL ITEMS 1 – 55 INCLUSIVE of all equipment, materials, labor, transportation, installation, etc. to complete the project in accordance with the detailed specifications included herein:</b></p> <p align="right">_____ (\$ _____ )</p> <p><b>Written Figures</b></p>					

IN SUBMITTING THIS BID, THE BIDDER ACKNOWLEDGES THAT:

1. It is the intent of the City to **award one (1) general contract in the aggregate to the lowest responsible bidder** complying with these specifications, submitting the lowest total cost to complete the work as specified, providing that there are sufficient funds available to award this contract. It is the intent of the City to accept bids from **general contractors only** for this project. **The lowest responsible bid shall be determined based upon the sum of the base bid and add alternate.**
2. To the extent Unit Prices are contained in this Contract, the various UNIT PRICES BID WILL CONTROL in any CONTRACT which may be awarded arising from this BID; that the estimated quantities above are approximate only and are used solely for the purpose of comparison of BIDS; that the numerical products obtained by multiplication of the above unit prices with the estimated quantities and the total derived thereof have been inserted only for the convenience of the BIDDER and to facilitate consideration of the BIDS by the OWNER.
3. The unit and lump sum prices include all labor, materials, transportation, hauling, bailing, shoring and bracing, demolition and removals, surveying and engineering, overhead, fees and insurances, profit, and all other costs to cover the finished work of the several kinds called for in the Contract Documents. No

additional payment of any kind in the form of a surcharge will be made for work provided under the unit/lump sum prices, as bid.

4. No representation of warranty has been made by the OWNER or the ENGINEER that the estimated quantities used for comparison of BIDS will even approximate the actual quantities required to satisfactorily complete the WORK required under this CONTRACT.
5. Upon receipt of written notice of acceptance of this bid by the owner, the bidder shall execute the contract attached to these documents within ten (10) calendar days and deliver the bonds as required in these documents. The bid security submitted with this bid will become the property of the owner in the event the contract and bonds are not executed within the time herein set forth as liquidated damages for the delay and additional expense to the owner caused thereby.
6. In regard to all conditions affecting the WORK to be done and the labor and materials to be furnished, this BID is based solely on the BIDDERS investigations and findings and neither the OWNER nor the ENGINEER nor their officers, employees or agents shall be held responsible for the accuracy of, or be bound by any information contained in these Contract Documents including but not limited to soil boring information relative to rock, water or other subsurface conditions related to the WORK; that no warranty or representation has been made by the OWNER or the ENGINEER as to subsurface soil or rock conditions, ground water or other underground and similar conditions.
7. This bid is submitted in full compliance with the conditions outlined in the contract documents. The bidder has fully responded to and completely filled in all required spaces in the bid documents, including the non-collusive form, and obtained the necessary notary public signatures, where required.

This BID must bear the written signature of the BIDDER under one of the following categories listed on the next page. If the BIDDER is a partnership, the BID must be signed by a partner. If the BIDDER is a corporation, the BID must be signed by a duly authorized officer of such corporation, under the seal of the corporation.

**PLEASE NOTE: All of the information below is REQUIRED. Please do not leave any information blank.**

_____	_____
<b>Corporation Name (if applicable)</b>	<b>Company Name</b>
<b>Mailing Address:</b>	<b>Payment Address (If different from mailing addr.):</b>
_____	_____
Address	Address
_____	_____
_____	_____
City, State and Zip	City, State and Zip

**FEIN NUMBER:** \_\_\_\_\_ -- \_\_\_\_\_

**Type of Organization:**             **Individual / Sole Proprietor**  
**(Please Check One)**

**Limited Liability Company**

**Corporation**

**Contact Information**

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Additional Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**SIGN HERE: I hereby certify that the above information is correct.**

_____	_____	_____
<b>Print or Type Name &amp; Title</b>	<b>Signature</b>	<b>Date</b>

**WITH EACH PROPOSAL, THE BIDDER SHALL SUBMIT A SIGNED NON-COLLUSIVE STATEMENT ON THE FORM ENCLOSED HEREIN (PAGE 3-1)**

CERTIFICATION OF MATERIAL CONFORMANCE WITH THE SPECIFICATIONS

IT IS HEREBY CERTIFIED BY:

NAME OF BIDDER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

That the materials and equipment proposed to be supplied in fulfillment of this Contract conforms in all respects to the Contract Documents, including the technical specifications.

Further, the proposed materials and equipment will perform its intended function in a manner acceptable and suitable to the Owner.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 201\_.

\_\_\_\_\_

\_\_\_\_\_

(title)

My commission expires \_\_\_\_\_, 201\_.

STATEMENT OF BIDDERS COMPLIANCE WITH EQUAL EMPLOYMENT OPPORTUNITY  
LAWS AND REGULATIONS INCLUDING EXECUTIVE ORDER NO. 3 AND NO. 17

IT IS HEREBY CERTIFIED THAT:

NAME OF BIDDER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

To the extent required by law, the Bidder will fully comply on this project with all applicable laws and regulations regarding equal employment opportunities for minorities and women, and Governor's Executive Order No. 3 and No. 17 of the State of Connecticut.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 201\_.

\_\_\_\_\_

\_\_\_\_\_  
(title)

My commission expires \_\_\_\_\_, 201\_.