

**Northern Middlesex County Cable Advisory Council**  
**SERVING MIDDLETOWN<sup>®</sup> CROMWELL<sup>®</sup> PORTLAND<sup>®</sup> EAST**  
**HAMPTON<sup>®</sup> MIDDLEFIELD**

Monday, September 19 ,2016 - 7:00 p. m.  
Middletown Town Hall, Conference Room **208**, Middletown, CT

AGENDA

1. Call to Order- The Pledge (Gary Aubin)
2. Roll Call (Marco)
3. Approval of Agenda (Jonathan)
4. Approval of Minutes of the last meeting. (Jonathan)
5. Open forum for PUBLIC items on agenda (Jonathan)
6. Open forum for PUBLIC items off agenda (Jonathan)
5. Treasurer's Report (John S.)
6. Chairman's Report (Jonathan)
6. a Vice Chairman's Report (William)
7. **COMCAST** General Manager's Report (John B)
8. Public Access Report (Tyler K./Kersten)
9. **Business before the committee**
  - a. Access Channel Usage
  - b. Customer Service Update (Issues within the community to report to John Barrios)
  - c. d. Justin Hinds Award for 2016

e. Marco Report (Low Hanging Fruit Attendance/Central Committee meeting report)

f. Meetings at restaurants

9. Topics for next meeting. (Note: If anybody has an item for the next meeting please e-mail Jonathan at [jpulino007@aol.com](mailto:jpulino007@aol.com) one week prior to the meeting)

10. Good of the Order (Anything)

All meetings scheduled in room 208/Chambers if available

11. Adjournment